

Dr Jessica Hutchings - PUBLICATIONS

Research publications and dissemination
Peer-reviewed journal articles
<p>Hutchings, J., Smith, J., Harmsworth, G. (2018) Understanding the Mana of Soil through the Hua Parakore framework <i>MAI Journal</i>. 7(1): 92-102.</p> <p>Bright, N., Broughton, D., Hutchings, J. (2017).Ka whānau mai te reo. Supporting whānau reo development during educational transitions. <i>SET 2017 (1)</i>: 3-11</p> <p>Hutchings, J., Tipene, P., Carney, C., Greensill, A., Skelton, P., & Baker, M. (2012). Hua Parakore, an indigenous food sovereignty initiative and hallmark of excellence for food and product production. <i>MAI Journal</i>, 1(2): 131-145.</p> <p>Hutchings, J. (Ed.) (2012). <i>SET Journal Special Edition – Māori education</i>. SET, 2012(2).</p> <p>Barnes, A., Hutchings, J., Taupo, K., & Bright, N. (2012). Critical issues for whānau in English-medium schools. <i>SET</i>, 2012(2): 12-19.</p> <p>Hutchings, J. (2012). Our Lands Our Water Our People. Guest Editorial. Special Indigenous Edition, <i>New Genetics and Society</i>, 31(1): 1-9, DOI: 10.1080/14636778.2011.597978.</p> <p>Cronin, K., & Hutchings, J. (2012). Supergrans and nanoflowers, reconstituting images of gender and race in the promotion of biotechnology in Aotearoa, New Zealand. Special Indigenous Edition, <i>New Genetics and Society</i>, 31(1): 55-85.</p> <p>Rata, A., Hutchings, J., & Liu, J. (2012). The Waka Hourua Research Framework: A dynamic approach to research with urban Māori communities. <i>The Australian Community Psychologist</i>, 24(1): 64-75.</p> <p>Hutchings, J., & Hipkins, R. (2010). Introduction. Whānau Mātau He Whānau Ora: A knowledgeable Whānau is a Healthy Whānau. <i>SET</i>, 2010 (<i>Special Edition – Māori Education</i>): 1-4.</p> <p>Hutchings, J., & Aspin, C. (2007). Reclaiming the Past to Inform the Future: Contemporary Views of Māori Sexuality. <i>Culture, Health and Sexuality</i>, 9(4): 415-427.</p> <p>Hutchings, J. (2005). Mana Wahine me te Raweke Ira: Māori Feminist Thought and Genetic Modification. <i>Women's Studies Journal</i>, 19(1): 47-66.</p> <p>Hutchings, J. (2004). Claiming Ethical Space – A mana wahine framework for discussing genetic modification. <i>He Pukenga Kōrero</i>, 8(1): 17-26.</p> <p>Hutchings, J. (2001). Mana Wahine and GM – A Debate in Poverty. <i>Pacific World</i>, 60(June): 57-59.</p>
Peer reviewed books, book chapters, books edited
<p>Olsen Reader, V., Hutchings, J., and Higgins, R. (Eds) (2017) <i>Te Ahu o Te Reo. Reflecting on Research Practice to understand the wellbeing of te reo Māori</i>. VUW Press, Wellington.</p> <p>Olsen Reader, V, Higgins, R. and Hutchings, J. Language value as a tool for Māori language research. In Olsen Reader, V., Hutchings, J., and Higgins, R (Eds) (2017) <i>Te Ahu o Te Reo. Reflecting on Research Practice to understand the wellbeing of te reo Māori</i>. VUW Press, Wellington. (pp.37-76).</p> <p>Hutchings, J and Lee, J. (Eds.) (2016). <i>Decolonisation in Aotearoa: Education, Research and Practice</i>. NZCER Press, Wellington.</p> <p>Hutchings, J. (2016). Bringing Maori Food Politics to the Table: Decolonising food knowledge. In Hutchings, J and Lee, J. (Eds.) (2016). <i>Decolonisation in Aotearoa: Education, Research and Practice</i>. NZCER Press, Wellington. (pp.172-182).</p> <p>Lee, J and Hutchings, J. (2016).Kaupapa Māori in Action: Education, research and practice. In Hutchings, J and Lee, J. (Eds.) (2016). <i>Decolonisation in Aotearoa: Education, Research and Practice</i>. NZCER Press, Wellington. (pp1-19).</p> <p>Hutchings, J. (2015) <i>Te Mahi Māra Hua Parakore. A Māori Food Sovereignty Handbook</i>. Te Tākupu. Te Wānanga o Raukawa.</p> <p>Hutchings, J. (2015) Soil, Land and People: Māori Food Sovereignty in Aotearoa. In Shumei and Navdanya (Eds). <i>Visions of the Living Soil</i>. Shumei International Press, Japan. (pp.64-66).</p> <p>Hutchings, J., & Greensill, A. (2010). Ecological Democracy: Stopping the Commodification of Biodiversity in Aotearoa. In P. Moore, M. Mulholland, & R. Selby (Eds.), <i>Māori and the Environment: Kaitiaki</i> (pp. 275-301). Wellington: Huia Publishers.</p> <p>Hutchings, J. (2009). A Transformative Māori Approach to Bioethics. In <i>Te Mata o Te Tau</i> (Ed.),</p>

Matariki: Te Mata o Te Tau Monograph Series Number 3 (pp. 173-194). Wellington: Te Mata o Te Tau, The Academy for Māori Research and Scholarship, Massey University.

Hutchings, J. (2008). A Decolonised View from the Margins – Mana Wahine and Bioethics Councils findings into Health Related New Technologies. In Te Mata o Te Tau (Ed.), *Matariki: Te Mata o Te Tau Monograph Series Number 2* (pp. 29-48). Wellington: Te Mata o Te Tau.

Hutchings, J., & Reynolds, P. (2007). Māori and the McScience of New Technologies; Biotechnology and Nanotechnology Development. *Matariki: Te Mata o Te Tau Monograph Series Number 1* (pp. 81–111). Wellington: Te Mata o Te Tau.

Hutchings, J. (2007). Is Biotechnology an Appropriate Development Path for Māori? In A. Mead & S. Ratuva (Eds.), *Pacific Genes and Life Patents: Pacific Indigenous Experiences & Analysis of the Commodification & Ownership of Life* (pp. 23-33). Fiji: Call of the Earth Llamado de la Tierra and The United Nations University Institute of Advanced Studies.

Hutchings, J. (2007). Hauora, Māori Women and HIV/AIDS – Mana Wahine me te Mate Araikore. In J. Hutchings & C. Aspin (Eds.), *Sexuality and the Stories of Indigenous Peoples* (pp. 180-188), Wellington: Huia Publishers.

Hutchings, J., & Aspin, C. (Eds.) (2007) *Sexuality and the Stories of Indigenous Peoples*. Wellington: Huia Publishers.

Hutchings, J. (2006). (Re)Negotiating (Bi)Cultural Environmental Management under the Resource Management Act. In M. Mulholland (Ed.), *State of the Māori Nation* (pp. 95-105). Auckland: Reed Publishers.

Hutchings, J., & Aspin, C. (2006). Māori Sexuality. In M. Mulholland (Ed.), *State of the Māori Nation* (pp. 227-235). Auckland: Reed Publishers.

Hutchings, J. (2004). Tradition and Test tubes, Māori and Science. In R. Hindmarsh & G. Lawrence (Eds.), *Recoding Nature: Critical Perspectives on Genetic Engineering* (pp. 179-191). Sydney: University of New South Wales Press.

Other forms of dissemination (reports for clients, technical reports, popular press, etc)

Peer Reviewed Research Reports

Hutchings, J., Smith, J., Roskrug, N., Severne, C. (2017) Enhancing Māori Agribusiness Through Kaitiakitanga Tools. A Think Piece of Our Land and Water National Science Challenge.

Hutchings, J., Higgins, R., Bright, N., Keane, B., Olsen Reader, V., Hunia, M., with Morgan-Lee, J., Morgan, E., Martin, J., Fong, S., Emery, W., Black, T., Edwards, H., Hammond, K., Harata Te Aika, L., Wylie, C., Felgate, R., and Kearns, R. (2016). *Te Ahu o Te Reo. Understanding the Wellbeing of Te Teo Maori in Homes and Communities*. Wellington. NZCER.

Bright, N., Barnes, A., **Hutchings, J.** (2013). Ka Whānau Mai Te Reo, Honouring Whānau Uplifting Reo Maori. Wellington: NZCER.

Baker, V., Cronin, K., Nicholas, G., Hepi, M., Foote, J., Hudson, M., **Hutchings, J., & Taupo, T.** (2012). *Sustainable Decision Making for Future Foods: Report on Stakeholder Dialogue*. Wellington: ESR.

Hutchings, J., Barnes, A., Taupo, T., Bright, N., Pihama, L., & Lee, J. (2012). *Critical Issues for Whānau in Māori Education*. Wellington: NZCER.

Hutchings, J., Potter, P., & Taupo, T. (Eds.) (2011). *Kei Tua o Te Pae Hui Proceedings: The Challenges of Kaupapa Māori Research in the 21st Century*. Wellington: Te Wāhanga, New Zealand Council for Educational Research.

Potter, H., Taupo, T., **Hutchings, J., & McDowell, S.** (2010). *He Whānau Mātau, He Whānau Ora – Whānau Transformation and Māori Adult Literacy*. Wellington: NZCER.

Hutchings, J., & Farnworth, C. (2009). *Organic Agriculture and Women's Empowerment*. Germany: IFOAM.

Conference and Other Research Presentations

Smith, J, **Hutchings, J.** and Taura, Y., (2018). From Value Added to Values Added: Storying Kaupapa Māori Land and Water Food Relations. Paper deliver to International Indigenous Research Conference. Ngā Pae o Te Māramatanga. Auckland University. November 2018.

Smith, J. and **Hutchings, J.** (2018) Communicating Kaitiakitanga: Innovations in Understanding News

Media. Paper delivered to Australia New Zealand Communication Conference – Multiple Realities, Auckland.

Smith, J. and **Hutchings, J.** (2017) Exploring not. Paper delivered to Cultural Studies Association Conference- Cultures of Capitalisms, Wellington.

Hutchings, J. (2017) Invited Panel Speaker on Indigenous Panel. Cultural Studies Association Conference- Cultures of Capitalisms, Wellington.

Hutchings, J. (2016) Invited Guest Speaker. Māori Food Sovereignty and Kaupapa Māori. Matariki Celebrations, Te Papa. Wellington.

Hutchings, J. (2014) Hua Parakore: A Māori food sovereignty initiative. Paper delivered to the Agifood Conference XXI, Sydney.

Hutchings, J. (2014) Hua Parakore: Talking back to the development of a Māori organic system. Paper delivered to the International Indigenous Knowledge Conference. Auckland.

Hutchings, J. and Bright, N. (2014) Ka Whānau Mai Te Reo. Paper delivered to the International Indigenous Knowledge Conference. Auckland.

Hutchings, J. (2013) From Native to the Plate - Glocalising Indigenous Imaginaries of Well Being. Presentation to the In the Balance: Indigeneity, Performance, Globalisation Conference, University of Notre Dame, London, UK.

Hutchings, J. (2013) Hua Parakore: A local food sovereignty initiative. Presentation to the Native American and Indigenous Studies Association Conference, Saskatoon, Canada.

Hutchings J., & Carney, C. (2010). Hua Parakore, Developing a Māori Organic Standard. Presentation to the Ngā Pae o Te Māramatanga Conference, Auckland University.

Hutchings, J. (2010). Climate Change and Sustainability Science – A Science, Technology and Society Perspective. Panel Participant – “Wicked Panel”: An STS discussion on the ‘wicked problems’ around climate change and sustainability research. James Cook Hotel, Wellington, March.

Hutchings, J. (2009). *Health Related New Technologies and Māori – Exploring Notions of Consent.* Asia-Pacific Science, Technology and Society Network Conference, Griffith University, Brisbane, November.

Hutchings, J. (2009). *Transformative Māori Bioethics – Exploring Notions of Collective Consent.* Health Research Council Hui Whakapiripiri, Auckland, April.